

Table of Contents

Introduction <i>Renata Vinci</i>	7
Why Should We Look at Chinese Sources on the Mediterranean from a Transcultural Perspective? <i>Renata Vinci</i>	11
Following a Mediterranean Clue. A Reconsideration of the Sources About the Country of Haixi 海西國 (2nd–3rd Cent. CE) <i>Maurizio Paolillo</i>	25
Μεσόγειος Θάλασσα (Mesogeios Thalassa) in the Reflection of Dizhonghai 地中海: Routes and Connections Between the Greek World and China <i>Francesca Fariello</i>	39
Du Huan's 杜環 Perception of the <i>Ecumene</i> in the 8th Century <i>Victoria Almonte</i>	53
Princes and Paradise: Rabban Sauma in the Western Mediterranean <i>Margaret Kim</i>	69
Wang Dayuan's 汪大淵 <i>Daoyi Zhilüe</i> 島夷志略: Did the World Beyond Chinese Borders Stretch to Morocco? <i>Ileana Amadei</i>	79
Roman Law in Late Qing and Early Republican Chinese Sources: A Founding Element of the Mediterranean and Western Civilisation <i>Lara Colangelo</i>	91

The Mediterranean Island of Malta and Its Names in Chinese Sources <i>Miriam Castorina</i>	103
Afterword. The Mediterranean Sea in the Writings of Italian Chinese Immigrants <i>Valentina Pedone</i>	117
Index of Names	123
Index of Toponyms and Civilisations	127